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Introduction

Who are the Jehovah's Witnesses? What do the Jehovah's Witnesses Believe? The Jehovah's Witnesses are best known for going door-to-door. You have probably seen them in your area, and more than likely they have knocked on your door. They recently spent over 1.2 billion hours in one year proclaiming the so-called "good news of Jehovah and His Kingdom". What do they Believe, and more important, how can Believers in Jesus Christ effectively reach them with the Truth of God's Word?

GotQuestions.org explains what the group is all about.

The sect known today as the Jehovah's Witnesses started out in Pennsylvania in 1870 as a Bible class led by Charles Taze Russell. Russell named his group the "Millennial Dawn Bible Study." Charles T. Russell began writing a series of books he called "The Millennial Dawn," which stretched to six volumes before his death and contained much of the theology Jehovah's Witnesses now hold. After Russell's death in 1916, Judge J. F. Rutherford, Russell's friend and successor, wrote the seventh and final volume of the "Millennial Dawn" series, "The Finished Mystery," in 1917. The Watchtower Bible and Tract Society was founded in 1886 and quickly became the vehicle through which the "Millennial Dawn" movement began distributing their views to others. The group was known as the "Russellites"

until 1931 when, due to a split in the organization, it was renamed the “Jehovah’s Witnesses.” The group from which it split became known as the “Bible students.”

What do Jehovah’s Witnesses believe? Close scrutiny of their doctrinal position on such subjects as the deity of Christ, salvation, the Trinity, the Holy Spirit, and the atonement shows beyond a doubt that they do not hold to orthodox Christian positions on these subjects. Jehovah’s Witnesses believe Jesus is Michael the archangel, the highest created being. This contradicts many Scriptures, which clearly declare Jesus to be God (John 1:1,14, 8:58, 10:30). Jehovah’s Witnesses believe salvation is obtained by a combination of faith, good works, and obedience. This contradicts countless scriptures which declare salvation to be received by grace through faith (John 3:16; Ephesians 2:8-9; Titus 3:5). Jehovah’s Witnesses reject the Trinity, believing Jesus to be a created being and the Holy Spirit to essentially be the inanimate power of God. Jehovah’s Witnesses reject the concept of Christ’s substitutionary atonement and instead hold to a ransom theory, that Jesus’ death was a ransom payment for Adam’s sin.

Unbiblical Doctrines

How do the Jehovah’s Witnesses justify these unbiblical doctrines? First, they claim that the church has corrupted the Bible over the centuries; thus, they have re-translated the Bible into what they call the New World Translation. The Watchtower Bible and Tract Society altered the text of the Bible to make it fit their false doctrine, rather than basing their doctrine on what the Bible actually teaches. The New World Translation has gone through numerous editions, as the Jehovah’s Witnesses discover more and more Scriptures that contradict their doctrines.

The Watchtower bases its beliefs and doctrines on the original and expanded teachings of Charles Taze Russell, Judge Joseph Franklin Rutherford, and their successors. The governing body of the Watchtower Bible and Tract Society is the only body in the cult that claims authority to interpret Scripture. In other words, what the governing body says concerning any scriptural passage is viewed as the last word, and independent thinking is strongly discouraged. This is in direct opposition to Paul's admonition to Timothy (and to us as well) to study to be approved by God, so that we need not be ashamed as we correctly handle the Word of God. This admonition,

found in 2 Timothy 2:15, is a clear instruction from God to each of His children to be like the Berean Christians, who searched the Scriptures daily to see if the things they were being taught lined up with the Word.

There is probably no religious group that is more faithful than the Jehovah's Witnesses at getting their message out. Unfortunately, the message is full of distortions, deceptions, and false doctrine. May God open the eyes of the Jehovah's Witnesses to the truth of the gospel and the true teaching of God's Word.

New World Translation

The *New World Translation* (NWT) is defined by the Jehovah's Witnesses' parent organization (the Watchtower Society) as "a translation of the Holy Scriptures made directly from Hebrew, Aramaic and Greek into modern-day English by a committee of anointed witnesses of Jehovah." The NWT is the anonymous work of the "New World Bible Translation Committee." Jehovah's Witnesses claim that the anonymity is in place so that the credit for the work will go to God. Of course, this has the added benefit of keeping the translators from any accountability for their errors and prevents real scholars from checking their academic credentials.

The New World Translation is unique in one thing – it is the first intentional, systematic effort at producing a complete version of the Bible that is edited and revised for the specific purpose of agreeing with a group's doctrine. The Jehovah's Witnesses and the Watchtower Society realized that their beliefs contradicted Scripture. So, rather than conforming their beliefs to Scripture, they altered Scripture to agree with their beliefs. The "New World Bible Translation Committee" went through the Bible and changed any Scripture that did not agree with Jehovah's Witness theology. This is clearly demonstrated by the fact that, as new editions of the New World Translation were published, additional changes were made to the biblical text. As biblical Christians continued to point out Scriptures that clearly argue for the deity of Christ (for example), the Watchtower Society would publish new editions of the New World Translation with those Scriptures changed. Here are some of the more prominent examples of intentional revisions:

The New World Translation renders the Greek term word *staur* ("cross") as "torture stake" because Jehovah's Witnesses do not believe that Jesus was crucified on a cross. The New World Translation does not translate the Greek words *sheol*, *hades*, *gehenna*, and *tartarus* as "hell" because

Jehovah's Witnesses do not believe in hell. The NWT gives the translation "presence" instead of "coming" for the Greek word *parousia* because Jehovah's Witnesses believe that Christ has already returned in the early 1900s. In [Colossians 1:16](#), the NWT inserts the word "other" despite its being completely absent from the original Greek text. It does this to give the view that "all other things" were created by Christ, instead of what the text says, "all things were created by Christ." This is to go along with their belief that Christ is a created being, which they believe because they deny the Trinity.

Preconceived Theology

The most well known of all the New World Translation perversions is [John 1:1](#). The original Greek text reads, "the Word was God." The NWT renders it as "the word was a god." This is not a matter of correct translation, but of reading one's preconceived theology into the text, rather than allowing the text to speak for itself. There is no indefinite article in Greek (in English, "a" or "an"), so any use of an indefinite article in English must be added by the translator. This is grammatically acceptable, so long as it does not change the meaning of the text.

There is a good reason why *theos* has no definite article in [John 1:1](#) and why the New World Translation rendering is in error. There are **THREE GENERAL RULES** we need to understand to see why.

1) In Greek, word order does not determine word usage like it does in English. In English, a sentence is structured according to word order: Subject - Verb - Object. Thus, "Harry called the dog" is not equivalent to "the dog called Harry." But in Greek, a word's function is determined by the case ending found attached to the word's root. There are two case endings for the root *theo*: one is -s (*theos*), the other is -n (*theon*). The -s ending normally identifies a noun as being the subject of a sentence, while the -n ending normally identifies a noun as the direct object.

2) When a noun functions as a predicate nominative (in English, a noun that follows a being verb such as "is"), its case ending must match the noun's case that it renames, so that the reader will know which noun it is defining. Therefore, *theo* must take the -s ending because it is renaming *logos*. Therefore, [John 1:1](#) transliterates to "*kai theos en ho logos*." Is *theos* the subject, or is *logos*? Both have the -s ending. The answer is found in the next

rule.

3) In cases where two nouns appear, and both take the same case ending, the author will often add the definite article to the word that is the subject in order to avoid confusion. John put the definite article on *logos* (“the Word”) instead of on *theos*. So, *logos* is the subject, and *theos* is the predicate nominative. In English, this results in [John 1:1](#) being read as "and the Word was God" (instead of "and God was the word").

Watchtower's Bias

The most revealing evidence of the Watchtower's bias is their inconsistent translation technique. Throughout the Gospel of John, the Greek word *theon* occurs without a definite article. The New World Translation renders none of these as “a god.” Just three verses after [John 1:1](#), the New World Translation translates another case of *theos* without the indefinite article as "God." Even more inconsistent, in [John 1:18](#), the NWT translates the same term as both "God" and "god" in the very same sentence.

The Watchtower, therefore, has no hard textual grounds for their translation—only their own theological bias. While New World Translation defenders might succeed in showing that [John 1:1](#) can be translated as they have done, they cannot show that it is the proper translation. Nor can they explain the fact that that the NWT does not translate the same Greek phrases elsewhere in the Gospel of John the same way. It is only the pre-conceived heretical rejection of the deity of Christ that forces the Watchtower Society to inconsistently translate the Greek text, thus allowing their error to gain some semblance of legitimacy in the minds of those ignorant of the facts.

Pre-Conceived Heretical Beliefs

It is only the Watchtower's pre-conceived heretical beliefs that are behind the dishonest and inconsistent translation that is the New World Translation. The New World Translation is most definitely not a valid version of God's Word. There are minor differences among all the major English translations of the Bible. No English translation is perfect. However, while other Bible translators make minor mistakes in the rendering of the Hebrew and Greek text into English, the NWT intentionally changes the rendering of the text to conform to Jehovah's Witness theology. The New World Translation is a perversion, not a version, of the Bible.

What They Say About Themselves

Jehovah's Witnesses say they are the only true Christians, but they are neither Protestant nor Catholic. The fundamental doctrinal issue that distinguishes them from orthodox Christianity is the Trinity. They say it is a pagan teaching, but they misrepresent it, saying that the Father, the Son and the Holy Spirit must be three gods. They actually agree with the Trinity doctrine when it says that the Father and the Son are two Persons, but imagine they need to prove this to Trinitarians! They fail to grasp how the three Persons comprise the One Being of God, and so they come up with the idea of a Big God and a little god – two gods. They say Jesus was created (Arianism) and was Michael the archangel and that Jesus' body was not resurrected; it simply disappeared and He rose as a spirit creature. They say the Holy Spirit is not a person but is Jehovah's active force or energy.

Because they say that Jesus is a demi-god, their understanding of salvation and atonement is wrong. They say Jesus, who was a perfect Man, died only to atone for the sin of Adam and that when we die; our death pays the penalty of our own sin. Only some 10,000 Jehovah's Witnesses today can possibly claim to be born-again and have a heavenly hope. The rest say they don't want to go to heaven to be with the Lord but they want to live forever on a paradise earth (Restorationism). They believe if they remain faithful and obedient till the end of the Millennial Reign of Christ Jesus, they will 'earn the right to be declared righteous' and that's why they have to keep on striving, with no assurance of salvation. Only today's 'remnant' of the 144,000 can say they are in the new covenant, and that Christ Jesus is their mediator. All must be obedient to the leaders (the Watchtower Society and its Governing Body) if they wish to survive Armageddon. To disagree with what they say is to disagree with Jehovah because He uses them as His sole channel of communication to dispense 'the truth.' Only they saw 'with spiritual eyes of discernment' that Christ Jesus started to rule from heaven in 1914, an invisible 'second presence.' Also, they say Christ Jesus will never return to earth, but will remain in heaven, there to rule with the 144,000 over the earth.

With all these unbiblical beliefs, where does one begin to witness to a Jehovah's Witness? There is only one place to begin—with the person of Christ Jesus, whose deity is the foundation of Christianity. Jehovah's Witnesses are unable to grasp the significance of Jesus' death and why they

must be born again in order to have their sins forgiven. Before they can put all their trust in the finished work of Christ Jesus, they have to understand they are not saved, which means they are presently lost in their sin. No Witness has the assurance of salvation which is the gift of the Holy Spirit to those who belong to the Father through Christ ([Romans 8:16](#)). The full deity of Jesus Christ can only be revealed to them by the Holy Spirit, who they relegate to commodity status, like electricity. To the Witnesses, the Holy Spirit is a “thing,” not a Person.

They say they will only accept what the Bible says, but their New World Translation has been drastically altered to reflect their theology, and every reference in the New Testament to the deity of Christ Jesus has been removed. It always comes as a surprise to them to meet people, who love the Lord, display the fruit of the Spirit, and use the Bible as the basis for their faith ([Hebrews 4:12](#)). Speak the truth in love ([Ephesians 4:15](#)). Direct all your conversation to the person of Christ and the need to put total faith in what He has done. Do not allow them to lead you down the path they wish you to take, namely, considering how you can survive Armageddon to live on a paradise earth. This is not the gospel. Above all else, pray for them.

Founded by Charles Russell in the latter part of the 19th century. He died in 1916. On the surface, this aggressive cult can sound very biblical. They skillfully combine some biblical truth mixed with error and falsehood, leading people astray. They believe that only Jehovah is from everlasting to everlasting; however, He is not all knowledgeable and is not omnipresent. Regarding Jesus Christ, they believe He is a created being and is actually Michael the archangel that became a man. They do not believe the Holy Spirit is the third Person of the Trinity, but only a force.

They do not believe in the Trinity as presented in the Scriptures. They believe only the 144,000 are born-again and will be in heaven. They believe that People do not need to be born-again, as they will have everlasting life and live on the earth. They do not believe in a literal hell. They do not believe in the eternal lake of fire for the wicked. They believe all that reject their way will suffer destruction. To be saved, one must do their works. They do not vote, salute the flag, celebrate Christmas and other like things.

Their understanding of prophecy and of the Revelation is very distorted. In recent times, some of their key people have left the Jehovah 's Witnesses organization and become born-again Christians.

Jesus Is Not Michael, The Archangel

Jesus is not Michael the Archangel. The Bible nowhere identifies Jesus as Michael (or any other angel for that matter). [Hebrews 1:5-8](#) draws a clear distinction between Jesus and the angels, “For to which of the angels did God ever say, ‘You are my Son; today I have become your Father’? Or again, ‘I will be His Father, and He will be my Son’? And again, when God brings His firstborn into the world, He says, ‘Let all God's angels worship Him.’ In speaking of the angels He says, ‘He makes his angels winds, his servants flames of fire.’ But about the Son He says, ‘Your throne, O God, will last forever and ever, and righteousness will be the scepter of your kingdom.’” The hierarchy of heaven beings is made clear in this passage—angels worship Jesus who, as God, is alone worthy of worship. No angel is ever worshipped in Scripture; therefore, Jesus (worthy of worship) cannot be Michael or any other angel (not worthy of worship). The angels are called sons of God ([Genesis 6:2-4](#); [Job 1:6](#); [2:1](#); [38:7](#)), but Jesus is THE Son of God ([Hebrews 1:8](#); [Matthew 4:3-6](#)).

Michael the Archangel is perhaps the highest of all the angels. Michael is the only angel in the Bible who is designated “the Archangel” (Jude verse 9). Michael the Archangel, though, is only an angel. He is not God. The clear distinction in the power and authority of Michael and Jesus can be seen in comparing [Matthew 4:10](#) where Jesus rebukes Satan, and Jude verse 9, where Michael the Archangel “dared not bring a judgment of blasphemy” against Satan and calls on the Lord to rebuke him. Jesus is God incarnate ([John 1:1,14](#)). Michael the Archangel is a powerful angel, but still only an angel.

Questions That Jehovah's Witnesses Do Not Like To Be Asked

Excerpts From Bibleca.org

1. If the organization did not actually prophesy the end in 1925 and 1975, then how come so many Witnesses left the faith immediately afterwards? (“They lost roughly three-quarters of the movement between 1925 and 1928, then suffered huge losses after 1975, when the end didn't come as they had implied over and over again,” said Jim Penton, an ex-

Witness who writes entries on Jehovah's Witnesses for the Encyclopedia Americana.)

2. If the Watchtower organization rejects others calling them "inspired" yet the Watchtower organization does call themselves "God's Spirit-directed Prophet" what is the difference? Is there such a thing as an "uninspired prophet"?

3. Has the Society ever taught anything scripturally incorrect? Might the Society be teaching anything scripturally incorrect now?

4. Can Jehovah's Witnesses hold and discuss openly with other Jehovah's Witnesses opinions that differ from orthodox Watch Tower doctrine?

5. Can individuals read & understand the Bible alone, or do they need an organization and it's publications to do so?

6. How do you know that there were any vacancies, if any, in the 144,000 class if Jesus offered this to first century Christians? How can the organization know the exact number of vacancies today without any records from the first century?

7. Why are you called, "Jehovah's Witnesses" and not "Christians"? Since Jehovah's Witnesses appeal to Isa 43:12; 44:8 for scriptural support that they should be called, "Jehovah's Witnesses" then what was the "new name" prophesied in Isa 62:2? Can't be "Jehovah's Witnesses", for God already used it 20 chapters earlier. Could the new name be "Christian" after our savior "Christ"?

8. Why would the name God gave to His people not be "Christians" since Acts 11:26 says, "The disciples were first called Christians in Antioch"? Why is the name "Jehovah's Witness" found nowhere in the New Testament, if that is God's divine name for His people under the new covenant? Why would God wait almost 2000 years to suddenly start using the name "Jehovah's Witness". Does this mean that first century Christians were not known as Jehovah's Witnesses"?

9. If the name Jehovah is so important, then why is it never used in the entire Greek New Testament? If men edited out the name of God, "YHWH" when they copied the New Testament, as only the Watchtower

organization claims, then how can we have any confidence in any of the New Testament? Should we discard the New Testament or the Watchtower organization as unreliable?

10. If the name "Jehovah" is so important, then why does Acts 4:12 say, "There is salvation in no one else; for there is no other name [v10 Jesus Christ] under heaven that has been given among men, by which we must be saved"? Would this not have been the logical place for God to have used the name "YHWH"?

11. What is the correct spelling of God's proper name "Yahweh" or "Jehovah"? If Jehovah's Witnesses maintain that "Yahweh" is more proper, why do they misspell it "Jehovah"? If the name of God is so important, then should you not only pronounce it correctly, but spell it correctly too? Is not spelling more important than pronunciation?

12. What kind of confidence can anyone have in an organization that rejected its founder and first two presidents for the first 63 years of its existence? This represents about 53% of the time they have existed!

13. Since the Watchtower organization claims "apostolic succession" who was it that "passed the torch of God's Spirit" to C. T. Russel when he founded the organization? What was the name of this individual?

14. The NWT translates the Greek word "kyrios" as "Jehovah" more than 25 times in the New Testament (Mt 3:3, Lk 2:9, Jn 1:23, Acts 21:14, Rom 12:19, Col 1:10, 1Thess 5:2, 1Pet 1:25, Rev 4:8, etc.). Why is the word "Jehovah" translated when it does not appear in the Greek text? Why is the NWT not consistent in translating kyrios (kurion) as "Jehovah" in Rom 10:9, 1Cor 12:3, Phil 2:11, 2Thess 2:1, and Rev 22:21 (see Gr-Engl Interlinear)?

15. If the Holy Spirit is God's impersonal active force, why does he directly speak and refer to himself as "I" and "me" in Acts 13:2?

16. In Rev 22:12-13, Jesus Christ, the one who is "coming quickly", says of himself, "I am the Alpha and the Omega, the first and the last, the beginning and the end". In Rev 1:17-18, Jesus, the one who "became dead, but, look! I am living forever and ever", refers to himself as the first and the last. Rev 21:6, in speaking of God, says, "...I am the Alpha and the Omega, the beginning and the end ...". God is also referred to as the "first" and the

"last" in Isa 44:6 and Isa 48:12. How can this be since by definition of these words there can only be one first and one last?

17. Jn 1:3 says that Jesus created "all things", but in Isa 44:24, God says that he "by myself" created the heavens and the earth and asks the question "Who was with me?" when the heavens and the earth were created. How can this be since if Jesus was created by God, then he would have been with God when everything else was created?

18. Col 1:16, in talking about Jesus, says that "... All [other] things have been created through him and FOR HIM". If Jesus was Michael the Archangel at the time of creation, would an angel have created all things for himself? Isa 43:7 says God created "everyone ... for my OWN glory..."

19. The Watchtower Society teaches that the 144,000 of Rev 7:4 is to be taken literally. If chapter 7 of Revelation is to be taken literally, where then does the Bible say that the 144,000 will come from? (See Rev 7:5- 8).

20. If the soul is the body, why does Jesus make a distinction between the body and the soul in Mt 10:28?

21. Jesus Christ is referred to as "Mighty God" in Isa 9:6 ("For there has been a child born to us, there has been a son given to us ... And his name will be called Wonderful Counselor, Mighty God ..."). Jehovah is referred to as "Mighty God" in Isa 10:20-21. How can this be if there is only one God (1Cor 8:4, Isa 43:10, 44:6)?

22. If Jesus was executed on a torture stake, with both hands together over his head, why does Jn 20:25 say "...Unless I see in his hands the print of the nailS ...", indicating that there was more than one nail used for his hands?

23. If Christ will not have a visible return to earth, then how will he be seen by "ALL the tribes of the earth" (Mt 24:30) and by "EVERY eye" (Rev 1:7) when he returns?

24. If the Holy Spirit is God's impersonal active force, how could he: Be referred to as "he" and "him" in Jn 16:7-8 and Jn 16:13-14; Bear witness - Jn 15:26; Feel hurt - Isa 63:10; Be blasphemed against - Mk 3:29; Say things - Ezek 3:24, Acts 8:29, 10:19, 11:12, 21:11, Heb10:15-17, Rev 2:7; Desire - Gal 5:17; Be outraged - Heb 10:29; Search -1Cor 2:10;

Comfort - Acts 9:31; Be loved - Rom 15:30 ; Be lied to and be God - Acts 5:3-4?

25. Jn 1:3 says in reference to Christ, "All things came into existence through him, and apart from him not even one thing came into existence". How could Christ have been a created being if ALL things came into existence through him? If Jesus was a created being, then according to Jn 1:3, Jesus would have had to create himself.

26. If the spirit of a man has no existence apart from the body, why does Stephen just before his death in Acts 7:59, pray to Jesus to "receive my spirit"? How could Jesus receive Stephen's spirit if a man's spirit ceases to exist when the body dies?

27. If the great crowd is to have everlasting life on paradise EARTH, why does 1Thess 4:17 say, "...we the living who are surviving will, together with them, be caught away in clouds to MEET THE LORD IN THE AIR; and thus we shall always be with the Lord"?

28. If there is no conscious awareness after death, how could the "spirits in prison" be preached to by Christ after his death (1Pet 3:18-20) and how could the good news be "declared also to the dead" (1Pet 4:6)?

29. Heb 9:28, speaking of Christ, says "... and the second time he appears..." How can Christ APPEAR a second time if he will not have a visible return to earth?

30. If Christians are persecuted for the sake of Jehovah's name, why did Christ tell the first Christians that they would be persecuted for the sake of his (Jesus') name instead of Jehovah's (Mt 24:9, Mk 13:13, Lk 21:12, 17, Jn 15:21, and Acts 9:16)?

31. In the sermon on the mount, when Jesus was addressing the "great crowd" (Lk 6:17), why did he tell them in Lk 6:22-23, "...your reward is great in heaven if they were to be forever on the earth..."?

32. In Rev 14:13, how can the dead be "happy" and find "rest" if there is no conscious awareness after death?

33. Rev 20:10 says, "And the Devil ... the wild beast and the false prophet [already were]; and they will be tormented day and night forever and ever."

Where will the devil, the wild beast, and the false prophet be "tormented day and night forever and ever"? HELL, of Course.

34. In Lk 24:36-39 and in Jn 20:26-27, Jesus showed his disciples the wounds in his body as proof of his resurrection. If Jesus' body had been destroyed by God after he died, how could Jesus show the disciples his body which had the wounds in his hands, feet, and side and claim that he is not just a spirit, "because a spirit does not have flesh and bones just as you behold that I have" (Lk 24:39)?

35. If Jesus Christ is Michael the Archangel, how can Mt 25:31 say, "When the Son of man arrives in his glory, and ALL the angels with him, ...". Since "all the angels" would certainly include Michael the Archangel, is it possible that Jesus could return with himself?

36. In Lk 20:37-38, how could Abraham, Isaac, and Jacob be "all living to him (God)", since they all died hundreds of years before Jesus said this?

37. If the soul dies when the body dies, how could the "souls" of Rev 6:9- 11, who were of those who had been "slaughtered" (i.e., killed), cry out "with a loud voice, saying: 'Until when Sovereign Lord ...'?"

38. In Mt 28:19, Jesus tells his disciples to baptize "people of all the nations ...in the name of the Father and of the Son and of the holy spirit". Why would the disciples be instructed to baptize in the name of anybody or anything who was not God? Do Jehovah's Witnesses follow the command of Jesus and baptize "in the name of the Father and of the Son and of the holy spirit"?

39. The Watchtower Society teaches that the earth will never be destroyed or depopulated. How can it be, then, that God says in Isa 51:6, "... the earth itself will wear out, and its inhabitants will die like a mere gnat ...", and that Jesus says in Mt 24:35, "Heaven and earth will pass away...", and that John says in Rev 21:1 that he saw "... a new heaven and a NEW earth, for the former heaven and the FORMER earth had passed away, and the sea is no more."?

40. Who or what does the spirit of Christ (Phil 1:19, Gal 4:6, Rom 8:9) refer to? In Gal 4:6, how is it possible that the spirit of Christ could come into our hearts? How is it possible that the spirit of CHRIST could reside in

someone? If what the Watchtower Society teaches is true, how could Paul make this statement if Christ was a spirit person residing in heaven?

41. In Jn 8:56, Jesus says, "Abraham your father rejoiced greatly in the prospect of seeing my day, and he saw it and rejoiced". Since Abraham died hundreds of years before Jesus said this, how could Jesus say that Abraham "saw it and rejoiced", if there is no conscious awareness after death?

42. Every true Christian would agree that we should follow the commands of God. In Mk 9:7, God the Father commands us to listen to Jesus. Do you follow this command and listen to Jesus? After all, Jesus died for your personal sins (1Jn 2:2, 1Pet 2:24). Jesus tells us to go directly to him (Mt 11:28-30), and the Father commanded us to listen to Jesus. Why? Because JESUS gives us everlasting life (Jn 10:28), and so that JESUS will enter our house and be with us and give us the right to sit on his throne (Rev 3:20- 21). Do you pray to Jesus as Paul and the early Christians did (1Cor 1:2)? Do you partake of the flesh of Christ as Jesus commanded (Jn 6:51)? If not, then are you following the command of the Father who said "Listen to him"?

Conclusion

This is a false religion. It does not hold true to the Bible and the basic tenants of faith that support Christianity. When they come to your door, reject them. Do not debate with the devil. These folks are demonic messengers sent to capture the simple minded and uninformed.

Here's A Summary of Errors

1. Jesus is Michael, the archangel, not the only begotten of the Father.
2. There is no consciousness after death.
3. There will be no new heaven and earth as the scriptures teach.
4. Jesus is a created being, not the 2nd person of the trinity.
5. God is not a triune being.
6. The Holy Spirit is just a force, not part of the trinity.
7. Jesus was not bodily raised from the dead.
8. There is no Hell or Devil.
9. If the spirit of a man has no existence apart from the body.
10. Christ will not have a visible return to earth.

11. Jesus was not crucified on the cross of Calvary.
12. They revised the Holy Bible, editing it to suit their own teachings.
13. They refuse to be called Christians as other followers of Christ.
14. They deny the incarnation of Christ.
15. They deny Salvation by Grace.
16. They reject the atonement of Christ for all people.
17. Only the leaders can interpret scripture.
18. They do not believe in the, “Born Again” experience.

All of the above reflects their false teachings and exposes them as a “cult.” They are to be rejected at all cost, as they are truly an anti-Christian organization.